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# Bulletin of Recent Publications of The University of Chicago Press

The American Newspaper. By James Edward Rogers.

228 pages, 16mo, cloth; net \$1.00, postpaid \$1.10

Histories of journalism are few, and most of those that we have are out of date, for the modern newspaper changes rapidly. The newspaper of today is vastly different from that published twenty years ago. There are a few books dealing with the history of journalism in the different countries of Europe, but these were written some twenty or thirty years ago and in no way foreshadow the modern growth of the press. The story of the modern American newspaper is yet to be told; practically nothing has been written of the recent wonderful development of the modern press, especially along financial and mechanical lines. This is the field of Mr. Rogers' original and illuminating book.

Philadelphia Ledger. While the work in its conclusions is a cold, dispassionate survey of the subject, it contains chapters that are aglow with the romance of journalism.

San Francisco Chronicle. A good book. Its first sentence rivets the interest, which never slackens until the last page is turned.

A Modern City: Providence, Rhode Island, and Its Activities. Edited by William Kirk, Assistant Professor of Political Economy in Brown University.

Illustrated, 374 pages, 8vo, cloth; net \$2.50, postpaid \$2.70

A Modern City is a large and handsome volume describing Providence from various points of view. Each chapter is the work of an expert who is also a citizen of the place. For the sociological study which has received so strong an impetus in our day, nothing more apt can be imagined than this thoughtful, illuminating book. And for those who are not sociologists, but who take an intelligent interest in the welfare of our cities, the volume will have a value and a charm quite unique.

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Source Book for Social Origins. Psychological Standpoint, Ethnological Materials, Classified and Annotated Bibliographies for the Interpretation of Savage Society. By William I. Thomas, Associate Professor of Sociology in the University of Chicago.

940 pages, 8vo, full buckram, gold ornamented, sewn on tape; net \$4.50, postpaid \$4.77.

The work is divided into seven parts: 1. External Environment (Anthropogeography and Primitive Economics); 2. Primitive Mind and Education; 3. Early Marriage; 4. Invention and Technology; 5. Art, Ornament, and Decoration; 6. Magic, Religion, Ritual, and Ceremonial; 7. Social Organization, Morality, and the State. The papers forming the body of the book are by such eminent modern anthropologists as Boas Tyler, Westermarck, Spencer and Gillen, Haddon, and Rivers. The author has an introductory chapter on the standpoint from which the materials are to be viewed, and critical comments in connection with each part.

The bibliographies are the chief feature of the book. Seven such lists accompany the seven parts, and there is a final bibliography arranged by races. The bibliographies amount to about 111 pages. The titles are numbered to facilitate reference in class, the more important titles are starred, and there are critical remarks on important books.

The Cameralists: The Pioneers of German Social Polity. By Albion W. Small, Professor and Head of the Department of Sociology in the University of Chicago.

632 pages, 12mo, cloth; net \$3.00, postpaid \$3.18

The cameralists were a series of German writers from the middle of the sixteenth to the end of the eighteenth century, who approached civic problems from a common viewpoint. To the cameralists the central problem of science was the problem of the state. To them the object of all social theory was to show how the welfare of the state might be secured. Their key to the welfare of the state was revenue to supply the needs of the state. In this volume there is given to readers of English the first reliable and detailed account of the cameralistic school.

Modern Constitutions. By Walter Fairleigh Dodd, of Johns Hopkins University.

Two vols., 724 pages, 8vo, cloth; net \$5.00, domestic express 42 cents

This work contains the texts, in English translation where English is not the original language, of the constitutions or fundamental laws of the Argentine nation, Australia, Austria-Hungary, Belgium, Brazil, Canada, Chile, Denmark, France, Germany, Italy, Japan, Mexico, Netherlands, Norway, Portugal, Russia, Spain, Sweden, Switzerland, and the United States. These constitutions have not heretofore been available in any one English collection, and a number of them have not before appeared in English translation.

The Nation. The work is well done, and it supplies conveniences for which students of political institutions will be grateful.

World To-Day. One of the most important collections of historical documents which has appeared of late. Indispensable for libraries and students of politics.

University of Pennsylvania Law Review. He has succeeded remarkably well in finding English equivalents for the technical political words of other languages.

Primary Elections. By C. Edward Merriam, Associate Professor of Political Science in the University of Chicago.

300 pages, 12mo, cloth; net \$1.25, postpaid \$1.35

The purpose of this volume is to trace the development of the legal regulation of party primaries from 1866 down to 1908, to sum up the general tendencies evident in this movement, to discuss some of the disputed points in the primary problem, and to state certain conclusions in regard to our nominating machinery. The subject is one of wide interest, and no adequate presentation of it has previously been made.

Springfield Republican. A work of much value.

Yale Review. Those who desire the latest and best treatment of the subject should read this little book.

American Historical Review. An indispensable work for reference.

Buffalo Express. A very good book for New Yorkers to read.

Industrial Insurance in the United States. By Charles Richmond Henderson, Professor of Sociology in the University of Chicago.

448 pages, 8vo, cloth; net \$2.00, postpaid \$2.19

This is the first authoritative treatment of a much-discussed question. The introduction contains a summary of the European laws on workingmen's insurance; the text describes the various forms of social insurance known in the United States and Canada. Illustrations of the movement are given in chapters on municipal pension plans for policemen, firemen, and teachers; also the military pensions of the federal government and southern states. The appendix supplies bibliography, forms used by firms and corporations, text of bills, and laws on the subject.

Chicago Tribune. Industrial Insurance comes at a most opportune time.

World To-Day. No man in our country is doing more for the scientific presentation of social service than Professor Henderson.

Standard. No one who desires to be informed on this subject, which bids fair to become a burning political issue, can afford to be without this valuable work.

### The Armenian Awakening. By Leon Arpee.

240 pages, 12mo, cloth; net \$1.25, postpaid, \$1.36

Beginning with the "Dark Ages" of Armenian history, the author traces the religious attitude and the struggles of this people from the time of the introduction of Christianity into their midst by Gregory the Illuminator. As he tells us, tradition represents the apostles Thaddeus and Bartholomew as having labored among them; so that while the Greek church prides itself on its orthodoxy, and the Roman church on its catholicity, the Armenian church prides itself on its apostolicity.

It is a matter of common knowledge to all who are familiar with the Armenian struggle for religious freedom, that political forces have been a strong factor in the persecution to which this people has been periodically subjected. All the sidelights which the condition of European politics could throw on the situation have been employed by the author, and his sympathetic treatment leaves the reader with a clear understanding of the various motives for the frequent outbreaks against the Armenians, which have aroused the Christian world.

The Wars of Religion in France, 1559–1576: The Huguenots, Catherine de Medici, and Philip the Second. By James Westfall Thompson, Associate Professor of European History in the University of Chicago.

Illustrated, 666 pages, 8vo, cloth; net \$4.50, postpaid \$4.84

Our interpretation of the sixteenth century has been profoundly changed by the recent progress in economic history, and Professor Thompson is the first to apply its results to this period in France. In the matter of industrial history, the influence of the failure of crops, and the disintegration of society as the result of war and plague, the book makes decidedly new contributions to the history of the Huguenot movement.

World To-Day. The Wars of Religion in France is an elaborate work, but it is farthest possible from the mere perfunctory gathering together of sources. Professor Thompson writes in an easy style, and his story of the events leading up to Saint Bartholomew's Day from the early days of the Huguenot revolt, is well balanced and essentially readable.

Baltimore News. Learned and interesting.

Biblical Ideas of Atonement: Their History and Significance. By Ernest DeWitt Burton, John Merlin Powis Smith, and Gerald Birney Smith.

338 pages, 12mo, cloth; net \$1.00, postpaid \$1.11

This book sets forth the content of the biblical teachings upon the subject of Atonement, and suggests the point of view from which these conceptions may profitably be studied at the present day. The attitude assumed toward the records throughout is that of historical interpretation rather than of theological systematization. Consequently the effort is to discover precisely what ideas of atonement are reflected by the biblical laws, institutions, and utterances.

The authors employ the historical method throughout. To trace the history of an idea is to discover the forces that have co-operated to produce it and to transform it from age to age. The history of the idea is thus its best explanation. Yet as many readers will desire some indication of the value of those teachings for the present day, the closing section of the book (chaps. xii, xiii) is devoted to this aspect of the matter.

Studies in Galilee. By Ernest W. Gurney Masterman.

Profusely illustrated, 170 pages, 8vo, cloth; net \$1.00, postpaid \$1.12

Besides the Memoir of the Survey under the Palestine Exploration Fund, and the relevant chapters in works dealing with the whole country, several learned monographs have been written in English and German upon the geography, the history, the archaeology, and the present dialect of Galilee. Among these Dr. Masterman's book will take a place of its own. It furnishes fresh and notable contributions to our knowledge of this famous region. It is richly stored with facts; it is lucidly written; and cannot fail to prove alike valuable to the expert and interesting to the ordinary reader. Dr. Masterman has labored for sixteen or seventeen years in the East and studied the land and the people minutely. His numerous papers in journals devoted to the history or the geography of the Holy Land prove his acquaintance with the literature, ancient and modern, and have been largely used by experts. Very few know the recent history of the land or the life of the people like himself.

Researches in Biblical Archaeology, Volume II: The Historic Exodus. By Olaf A. Toffteen, Professor of Semitic Languages and Old Testament Literature in the Western Theological Seminary. Published by the University of Chicago Press for the Oriental Society of that institution.

360 pages, 8vo, cloth; net \$2.50, postpaid \$2.72

This volume deals with the historicity of the biblical story of the Exodus. In order to set this forth, the author enters into a serious examination of the evolutionary hypothesis of modern higher criticism, and then appeals to the monuments, in the light of which the Exodus is studied.

New viewpoints and interpretations, ingenious suggestions, and a fascinating reconstruction of the history of the time appear on almost every page.

As the book is written in popular style, easy to grasp at every point, even by the layman who may not be versed in technicalities of this kind, it is eminently adapted alike for the religious reader and the student of history. Christ and the Eastern Soul: The Witness of the Oriental Consciousness to Jesus Christ. Lectures Delivered on the Barrows Foundation in India, Ceylon, and Japan. By the late Charles Cuthbert Hall.

250 pages, 8vo, cloth; net \$1.25, postpaid \$1.37

The task undertaken is to show the best elements in oriental religion, and to point out in just what way they may contribute to Christianity. Analyzing the oriental consciousness, Dr. Hall finds four great elements of strength, which he defines as the Contemplative Life, the Presence of the Unseen, Aspiration toward Ultimate Being, and Reverence for Sanctions of the Past. He shows wherein Christianity may become more vital through the introduction of certain mystic strains, and oriental mysticism more virile by knowledge of the personal God of the Western World.

Christian Evangelist. One knows not which to admire most, the author's literary skill, his power of drawing delicate distinctions, his masterly grasp of the history of Christian thought, or his profound faith and reverent spirit.

Westminster. His vision ought to make every humblest helper in the foreign missionary cause to lift up his heart and sing for joy.

The Religious Attitude and Life in Islam: The Haskell Lectures on Comparative Religion Delivered before the University of Chicago in 1906. By Duncan Black MacDonald, Professor of Semitic Languages in Hartford Theological Seminary.

330 pages, 12mo, cloth; net \$1.75, postpaid \$1.88

It is universally conceded that the formal theology of a people is not a safe index to its real religious life. The theology of Islam is treated in a host of volumes, but, singularly enough, no other author of the present generation has even attempted to depict for occidentals the Moslem religion as a fact in the daily consciousness of its followers.

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Hartford Times. Singularly lucid and entertaining.

The Function of Religion in Man's Struggle for Existence. By George Burman Foster, Professor of the Philosophy of Religion in the University of Chicago.

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Tracing the development of religion through its successive stages, and expounding the various theories as to its origin—in ancestor worship, in general revelation, or in special revelation—our author points out the ultimate facts beneath the changing forms. "In a world strewn with dead gods, the question is whether modern humanity has, like the ancient, that religious need and capacity from which the bright consummate flower of the divine can grow." The author declares that dogmatic and scientific proof of deity have failed, and accordingly seeks to lead us back to knowledge which is purely experiential, and therefore, most valid.

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John Vance Cheney in the "San Francisco Examiner." Our author is the champion of the religion-to-be. This is his offense; this and no more.

The Teaching of Jesus about the Future According to the Synoptic Gospels. By Henry Burton Sharman, Instructor in New Testament History and Interpretation in the University of Chicago.

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The contemporaries of Jesus had a very definite body of ideas about the future. Did Jesus share these ideas, or did he disregard the prevalent notions and elaborate a new set of conceptions? Did he consider the Kingdom as something imminent, or as something with a distant future, when he himself was to appear as Judge? Did he assume that man is immortal, and are the vivid sketches of eternal torment from his mouth? These are questions upon which the author believes decision is not impossible.

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The aim of the book is to suggest the principal elements in the child's religious nature and training. The first chapter treats of *interest* as the fundamental dynamic factor in life and growth. The second chapter considers the child's natural religious reactions to its environing world as modes of such interest. The third chapter gives the results of an inductive study of children's interest in the Bible. And the fourth chapter applies the principles thus brought to light to the general problem of religious education.

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